

NEW DELHI MUNICIPAL COUNCIL  
PALIKA KENDRA, NEW DELHI  
ELECTRIC ESTABLISHMENT UNIT- 1

No. 773/S.O (EE-I)/GA-III

Dated 12.01.2022

PUBLIC NOTICE

Applications are invited from Assistant Engineer (Electric) retired Central Govt./State/Municipal Bodies/NDMC employees for engagement as Consultant for various works of Electricity Supply of 11 KV, 33 KV and 66 KV transmission. The appointment should be below the age of 64 years and should have retired from the post of Assistant Engineer (Elect.), as the case may be. The engagement would be for a period of 06 months only.

Selected candidates will be paid the consolidated remuneration as determined vide NDMC's office order No. 748/SO(E)/SA-I dated 17.02.2017 and NO. S.O(EE-I)/402/GA-I&III dated 17.03.2017 and 01.02.2021

Applications as per attached format may be submitted to Dy. Dir. (Elect.), NDMC, Room No. 6001, 6<sup>th</sup> Floor, Palika Kendra, Sansad Marg, New Delhi-110001 or preferably through mail at electestt1@gmail.com by 18.01.2022. Applications received after 18.01.2022 will not be considered.

*Meena*  
12/1/2022  
(Meena Kaushal)  
Dy. Dir. (Elect.)

Copy for information to:-

1. PS to Chairman, NDMC
2. PS to Secretary, NDMC
3. PA to Director (Personnel), NDMC
4. PA to Chief Engineer (Elect.-I)& Chief Engineer (Elect.-II)
5. Jt. Director (IT) – with request to upload on website.
6. All Notice board

NEW DELHI MUNICIPAL COUNCIL  
PALIKA KENDRA NEW DELHI

APPLICATION FOR APPOINTMENT AS CONSULTANT IN NDMC

NAME OF THE POST APPLIED FOR: \_\_\_\_\_

1. Name of the officer  
(In Capital letters) \_\_\_\_\_
2. Date of Birth \_\_\_\_\_
3. Educational Qualification \_\_\_\_\_
4. Technical Qualification \_\_\_\_\_
5. Category \_\_\_\_\_
6. Date of retirement from  
NDMC \_\_\_\_\_
7. Age on the date of  
Submitting the application \_\_\_\_\_
8. Post last held \_\_\_\_\_
9. Pay scale of the post  
From which retired \_\_\_\_\_
10. Work experience \_\_\_\_\_
11. Whether any penalty was  
Imposed during the service \_\_\_\_\_
12. If yes, the details thereof \_\_\_\_\_
13. Resident Address \_\_\_\_\_
14. Telephone No. \_\_\_\_\_
15. E-Mail (if any) \_\_\_\_\_

Signature of the applicant