



नई दिल्ली नगरपालिका परिषद्

**APPLICATION FORM FOR LICENSE FOR DANGEROUS AND
OFFENSIVE TRADE UNDER SECTION-327 OF N. D. M. C. ACT 1994**

To,

The Secretary
New Delhi Municipal Council
Palika Kendra,
New Delhi



Sir

I am running a _____ in the premises

No. _____ New Delhi. Licences for the same may please be issued/renewed. Necessary particulars are given below:-

1. Name of Establishment :
2. Location of premises no. :
3. Whether Proprietary/Partnership :
(attach a copy of partnership Deed in case of partnership)
4. Name of the proprietor/partners :
5. Father's Name :
6. Residential Address :
7. Whether owners/Tenant :
(Attach legal occupancy in case of fresh case and a certificate of 'No-objection' from owner)
8. Whether single storeyed or multi-storeyed (specify) :
9. Jobs/Trades practiced :
10. Year of grant of the original licence :
11. Last year's Licence No. & Date :
Cash Receipt no., Date & Amount deposited
12. Licence to be granted/renewed for the year :
13. Purpose for which load is sanctioned :
14. The No. & Specification of machinery
installed in the premises
15. Authorized sanctioned Power Load :
16. Floor area under occupation :
(a) Covered (b) Uncovered
17. Sanctioned Plan, if any to be attached :
18. No. of workers employed :
19. Fire fighting arrangements provided :
20. Name of the occupants of the adjacent :
Neighbours (No Objection from each of them attached)
21. Details of documents attached [Tick the documents attached]
 - (i) Two passport size photograph
 - (ii) Photocopy of ownership documents of premises
 - (iii) Photocopy of legal possession of premises
 - (iv) Photocopy of partnership-deed/incorporation of company
 - (v) Site Plan with dimensions clearly indicating the exact premises
 - (vi) NOC form Delhi Fire Service. if necessary
 - (vii) Licence from DCP (Licensing). if obtained
 - (viii) Shop and Establishment to registration [K-Form] if obtained
 - (ix) Documents relating to insurance of premises. if insured
 - (x) NOC for D. G. Sets. if required.
 - (xi) Medical Fitness Certificate of food Handlers/workers from FHU of NDMC if obtained.
 - (xii) Proof of Electric & Water Connection if necessary.

22. Declaration On Rs. 10/- Stamp Paper duly attested by Notary Public

Date :

Yours faithfully
(signature of applicant) with status

Address

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