

R Overleaf.

COUNCIL SECRETARIAT

As desired by the Deptt., it is stated that the Item on the subject : "Replacement of two nos., 33/11KV, 16/20 MVA Power transformers installed at various Electric sub-station of NDMC area. S.H: Supply, Installation, testing and commissioning of 33/11 KV, 16/20 MVA Power transformers installed at ESS Mandi House and Shahjahan Road. Tender I.D. No.: 2016_NDMC_96552_1 (Rejection of tender) was placed before the Council vide Item No. 19 (B-04) in its Meeting No. 02/2016 held on 27.06.2016. As per the minutes, the decision taken by the Council on the aforesaid Item is as under:-

19 (B-04)	Replacement of two nos., 33/11KV, 16/20 MVA Power transformers installed at various Electric sub-station of NDMC area. S.H: Supply, Installation, testing and commissioning of 33/11 KV, 16/20 MVA Power transformers installed at ESS Mandi House and ESS Shahjahan Road. Tender I.D. No.: 2016_NDMC_96552_1 (Rejection of tender)	Resolved by the Council that approval be accorded to reject the tender of M/s Sales Service Corporation amounting ₹5,46,64,000/- for the work of "Replacement of two nos., 33/11KV, 16/20 MVA Power transformers installed at various Electric sub-station of NDMC area S.H: Supply, Installation, testing and commissioning of 33/11 KV, 16/20 MVA Power transformers installed at Mandi House and ESS Shahjahan Road" as same is beyond the permissible limit (10% acceptance) w.r.t. justified cost of ₹4,37,04,284/- and to accord Approval in Principle, to prepare detailed estimate of current market prices and revision estimate, if needed be done at the time seeking approval from the Council, based on the tendered rates of L-1 firm.
		The Council resolved to authorize the Chairperson in future to cancel the tenders in such circumstances.

The minutes of this Meeting dated 27.06.2016 has been placed for confirmation thereof, in the next meeting of the Council, held on 25.07.2016 and the Council has confirmed the minutes. Resolution to this effect is under process for issuance.

If approved, the file may be returned to C.E. (E-II) please.

JT. DIRECTOR (CS) (on leave)

~~DIRECTOR (CS)~~

~~CHIEF ENGR. (E-II)~~

5/12/16

~~SECRET~~

CS/08/2016

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